

Kentucky Electric Cooperatives

73rd Annual Meeting

November 18-19, 2019

Marriott Hotel Downtown

Louisville, Kentucky

“RELIABLE, RESILIENT, RESPONSIVE”

Registration and Ticket Sales

November 18, 2019

7:45 a.m. – 4:00 p.m. Second Floor, Registration Area

Related Meetings

Saturday, November 16, 2019

8:00 to 4:00 p.m. - **Director Training**
963.1 Strategic Technologies and their impact on the Cooperative
Paddock Room, Second Floor; Lunch in Filly Thoroughbred

Sunday, November 17, 2019

8:00 to 4:00 p.m. - **Director Training**
955.1 Your Boards Culture: Its Impact on Effectiveness
Paddock Room, Second Floor; Lunch in Skybox

1:00 to 6:00 p.m. - **Cooperative Attorneys Meeting**
Skybox, Second Floor

Monday, November 18, 2019

8:00 to 11:15 a.m. - **Cooperative Attorneys Meeting**
Skybox, Second Floor

9:30 to 10:30 a.m. - **Kentucky Women in Rural Electrification (W.I.R.E.) - Business Meeting**, Salon 4, Second Floor
Followed by outing to: Frazier History Museum

8:00 to 4:30 p.m. - **W.I.R.E. Silent Auction** Salon 5-6 Foyer Area, Second Floor

9:00 to 1:30 p.m. - **DRK Presentation, Senate Majority Leader Mitch McConnell Luncheon**
Salon Five, Second Floor, Salon 6-10 (lunch)

2:00 to 4:00 p.m. - **General Session, Membership & Board Meeting**
Salon Five, Second Floor

6:00 to 7:00 p.m. - **General Reception**, *Courtesy of Federated Rural Electric Insurance*,
Salon Foyer, Second Floor

7:00 – 9:00 p.m. - **Banquet, Keynote Speaker-**
Rachel Platt, former WHAS-TV News Anchor & current Director of
Community Engagement at the Frazier History Museum
Salon 6-10

9:30 to 11:00 p.m. - **Hospitality**, *Courtesy of United Utility Supply*
Bluegrass I-II, Second Floor

Tuesday, November 19, 2019

8:00 a.m. – 10:30 a.m. - **Breakfast Program** - Keynote Speaker: Tom Leach, The Voice of the
Kentucky Wildcats
Salon 6, Second Floor

PROGRAM
KENTUCKY ASSOCIATION OF ELECTRIC COOPERATIVES
Seventy Third Annual Meeting Program
Annual Meeting Theme
“RELIABLE, RESILIENT, RESPONSIVE”

Monday, November 18, 2019

MORNING BREAK

8:00 a.m. - Registration Foyer, Second Floor

DISTINGUISHED RURAL KENTUCKIAN PRESENTATION

Senate Majority Leader Mitch McConnell

9:00 a.m. – 11:00 a.m.

Salon 5, Second Floor

LUNCHEON

11:30 a.m. – 1:30 p.m.

Salon 6-10, Second Floor

Lunch is Served

Comments

YOUTH TOUR RECP. Jessa Luxon

Washington Youth Tour, Youth Leadership Council

Representative from Owen Electric

Panel Discussion: Scott Jennings

Moderated By: Joe Arnold

Title: Political Update

SURE Business Session

ACRE Year in Review

GENERAL SESSION, MEMBERSHIP & BOARD MEETING

2:00 p.m. – 4:00 p.m.

Salon 5, Second Floor

RECEPTION

6:00 p.m. – 7:00 p.m.

Salon Foyer 5-6, Second Floor

BANQUET

7:00 p.m. – 9:00 p.m.

Salon 6-10, Second Floor

Keynote Speaker: Rachel Platt

Former WHAS-TV News Anchor & current Director of Community Engagement at the Frazier History Museum

Tuesday, November 19, 2019

BREAKFAST

8:00 a.m. – 11:00 a.m.

Salon 6, Second Floor

Breakfast is Served

Keynote Speaker

Speaker: Tom Leach, The Voice of the Kentucky Wildcats

Update on W.I.R.E. Activities

Presentation of New Managers, Directors, and Attorneys

Presentation of Service Awards